

*MANISTEE COUNTY CHAPTER  
MICHIGAN ASSOCIATION  
OF RETIRED SCHOOL PERSONNEL  
(MARSP)*

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*2012 SCHOLARSHIP  
INFORMATION SHEET*

**CRITERIA:**

- 1.) Applicant must be a high school senior planning to enroll at an accredited 2- or 4-year institution of higher learning **for the purpose of obtaining a Bachelor's Degree in some field of education, i.e., teacher, school counselor, school media specialist, administrator, etc.** Applicant must enroll within the next academic year.
- 2.) High school seniors must have an overall grade-point average of at least 2.9 on a 4-point scale.
- 3.) The applicant must be planning to enroll in a full-time course of study (12-15 semester hours, or the equivalent).

**INFORMATION:**

- 1.) A scholarship in the amount of not less than \$500 will be paid to the recipient upon proof of enrollment. This is applicable to tuition, books, or other related expenses.
- 2.) Applicant may be requested to attend a personal interview with the Scholarship Committee.
- 3.) Applications, and supporting documentation, must be submitted to the MARSP Scholarship Committee, PO Box 87, Brethren MI 49619-0087 by March 16, 2012. Scholarship recipients will be notified prior to the end of the school year and will be requested to attend the June 11, 2012, meeting of MARSP, Manistee County Chapter.
- 4.) Applicant must submit a letter of recommendation from a teacher, counselor, or principal together with a copy of his/her high school transcript along with the completed application form.

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*2012 SCHOLARSHIP  
APPLICATION FORM*

Full Name: \_\_\_\_\_

Soc Sec #: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Indicate your intended program of study: \_\_\_\_\_

Indicate which college you plan to attend: \_\_\_\_\_

Provide a brief summary of your future goals; i.e., career, employment plans, etc. (Attach an additional sheet, if necessary.)

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The high school you currently attend is: \_\_\_\_\_

Your cumulative grade-point average is: \_\_\_\_\_

Provide a biographical sketch of yourself. (Attach an additional sheet, if necessary.)

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Provide any information regarding your financial circumstances which you would like the Selection Committee to be aware of when considering your application. (Attach an additional sheet, if necessary.)

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attach a letter of recommendation and transcript and return by March 16, 2012 to:**

*MARSP Scholarship Committee*

*PO Box 87*

*Brethren MI 49619-0087*